

# Te Manu Huia

He Panui Tēnei Mō Ngā Whānau Katoa o

Ngāti Hinemanu Me Ngāti Paki



Kohi-tātea 2012



Issue #8

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## *“Nā tō rourou, nā taku rourou ka ora ai te iwi”*

*With your food basket and my food basket  
the people will thrive*



Kei raro tātou i te ata o te kēkēao matatoru nei, tē marama te titiro. Kua kō mai te kapua kaiwaka ki runga i a Ōmāhu marae, mau ana te pākura taua ki te rangi o runga o Puke Tapu e hihiko ana te uira ki runga i a Hinemanu tangata. Kua ngaro atu rā koe e Koro ki te wahangūtanga o te pō, kua mū te reo o tō tātou nei kaituki waka, ka pēwhea ia tau ai ki uta? Waihotia mai mātou kia pūhia e ngā hau pūkeri o te wā, kia kaikinotia e aroha. Takoto, moe mai, e oti atu.



Tēnei tātou ngā mahuetanga mai, ko te iwi e auē tonu atu ana i te mamae e kinikini nei. Heoi, kei rewa noa nei tō tātou waka i arahina e te koroua, hoake tātou ki te hoe!

Tēna koutou katoa e te whānau.

Over the past year the Trust has strengthened and developed our claims to prepare for tribunal hearings. Many thanks goes to the Whanau, Claimants, Trustees, Aurere Law, Carey Associates, Crown Forest Rental Trust, Waitangi Tribunal, Office of Treaty Settlement and all other stakeholders.

Thank you all for ensuring the Trust becomes a proficient body for our hapu and their claims.

## Register Now For Panui



“Whiua ki te ao, Whiua ki te rangi, Whiua ki ngā iwi katoa”

# Ngāti Hinemanu me Ngāti Paki Heritage Trustees



Tēnā rā koutou katoa e te whānau e aro mai ana ki te kōrihitanga o “Te Manu Huia” e papaoho ana i ngā kōrero e hāngai ana ki a Ngāi Tātou!  
Ko te tikanga o te tuhinga nei hei whakamōhio atu ki a koutou katoa ko wai rā mātou te hunga e nohoia nei ngā turu o te Ngāti Hinemanu me Ngāti Paki Heritage Trust.

Ko Takitimu te waka.

Ko Aorangi te maunga.

Ko Rangitīkei te awa.

Ko Ngāti Hinemanu, ko Ngāti Paki ngā hapū.

Ko Winiata te Marae.

Ko Waimarie Te Ngāhoa rāua ko James Twomey ōku kaumātua, heoi, i whāngaia tōku pāpā e te teina o tōku kuia tuturu, nā ko Rangituehu (Babe) Te Ngāhoa rāua ko Mohi (Whiskey) Tūpaea ōku kaumātua.

Ko Joseph Twomey tōku pāpā.

Ko Putiputi Kereama tōku māmā.

Ko Āwhina Twomey ahau.

Hūnuku haere ai ōku mātua i O Taihape kia whaiwhai haere i ngā mahi ā te hunga “Ara Tereina”, nā, ko ētehi o ōku tungāne i whānau mai i Ō Taihape, ko ētehi i whānau mai i Tūtaenui (Marton), heoi, ko te nuinga o mātou ko ōku tungāne, tuakana, teina anō hoki i whānau mai ki Whanganui nei. Whakatupua mai, kura mai ki Whanganui tonu, heoi, ka hokihoki atu ki Winiata kia purea e ngā hau o Tāwhirimātea, kia rongu tonu i te mahana o te whenua, o te marae, o ngā kuia me ngā koroua kua rere noa atu i te pae i whakawhitia e huia, tē kitea anōtia – heoi, kua nehua ki te ‘urupā o mahara’.

Ko tātou tēnei e kōkiri tonu ana i ngā tini kaupapa i tīmatahia e rātou mā, kia kua tātou e whara i te ara i para i a rātou engari me hiki i te wero i whakatakotoria, whakakōkiritia ki mua, kōkiri, kōkiri, kia toa!

Te Reo Māori has been the vehicle that has enabled me to find work teaching; mainly total immersion since 1995; (In tertiary institutions and marae of the rohe and the motu and teaching classes in the Whanganui Regional Museum) and as a radio announcer for 4 years. It has provided me with an avenue to travel Aotearoa; and overseas; to meet and learn from some wonderful people, and I have been privileged and thankful within my many experiences.

Te Reo is an important portal to our past, our present and our future. What was once a right of birth has become a privilege that we must pay for. I consider myself a ‘Reo Warrior’ who is fighting not only for the survival of our language, but everything that made the Māori Society what it was; tikanga (protocols), mātauranga (education), mana (esteem), to all facets of life. Our language sets us apart from any other nation; it is the essence of Māoritanga ( Māori identity).

I am honoured to be part of the team as we learn more about our Ngāti Hinemanutanga and our Ngāti Pakitanga to ensure the reo (voice) of our tūpuna is heard within the Waitangi Tribunal process and to guarantee our hapū survival into the new millenium, āke, āke āmene!

**Register Now For Panui**



# Updates

## **CROWN FOREST RENTAL TRUST UPDATE**

On the 25 October the researchers introduction hui took place and the Taihape town hall. Claimants within the District attended to meet the panel of researchers. Following on from this hui we took the opportunity to meet with the majority of researchers to schedule and plan future hui to address the main issues of concern for Ngāti Hinemanu me Ngāti Paki.

Hui have been held with:

**Heather Bassett:**

Local Government, Rating and Native Township Scoping report

**David Alexander:**

The Rangitikei River, its Tributary Waterways, and other Taihape Waterways Scoping Report.

**Massey University:**

Environmental Impacts, Resource-Management and Wāhi Tapu and Portable Taonga Scoping Report

Main issues discussed in the hui were based around our rivers, what has happen to them over time and what are the major impacts. We also discussed wāhi tapu and portable taonga. Issues around access and protection of wahi tapu and the loss of taonga through the acts of the crown and the oppression our tupuna and hapū were placed into over the past 170yrs. Discussions took place around further research needed to be completely expose the wrong acts of the crown.

A lot of research has been completed internally among our whānau and this has been definitely a huge part of presenting our main issues into the research. Claimants and staff have been working on sourcing evidence to our main issues to ensure they are not looked over.

In closing we are still looking for those whānau who want to share their stories or have korero to add into the research. Now is your opportunity take part. There are many ways you can feed your information in all you need to do is contact the office. Please leave a message if there is no one to take your call and someone will get back to you.

# Hapu Database Update

## **NGĀTI HINEMANU ME NGĀTI PAKI HAPU DATABASE**

Congratulations to all the whānau who have registered yourselves and your tamariki onto our hapū database. You can now receive newsletters. We have over 700 people registered. There are hundreds more Ngāti Hinemanu and Ngāti Paki whānau out there who still haven't registered so please help us get our whānau registered on the database. Just send us their contact details and we will send them some registration forms.

We ask people if they would like to tell us what qualification and skills they have. We have a lot of qualified and skilled people in a range of professions in health and education as well as people with degrees from Diploma's, Bachelors, Post Graduates and Masters.

**Waiho i te toipoto, kua i te toiaroa**

***Let us keep close together not wide apart***

**Kia mau ki to Maoritanga**

***Hold fast to your culture***

## **“WEBSITE DESIGNER REQUIRED”**

**If anyone has the skills to assist the Trust to set up a**

**Web Site**

**Please Contact Us**

**managernhp@xtra.co.nz or 06 388 0627**

# Moving into the future

The new year will bring a busy start with research on the move, ongoing hui with researchers to recommend the steps forward engaging into phase two where further main research reports will be completed.

A hui a hapū will be held early next year to update whānau on the progress and research outcomes .

Keep watching the panui for details.

The database is growing and we want to keep it this way!!

If you know your whānau need to register please make contact with us.

All we need to know is how to contact them.

The benefits of been registered will ensure you are informed regularly regarding our claims and the process.

You will also have an opportunity to be a part of this journey and many more journey's into the future.

## **Things to look forward to:**

**New Website**

**Mōteatea, Whaikōrero & Wero wānanga**

**Hui a Hapū—Presentations of research**

**Contract Development**

**And much more!!!!**

## **CFRT Taihape Research Programme: Draft Hui Taihape: Rangitikei ki Rangipo inquiry (Wai 2180) claimants**

**Wednesday 25 January 2012.**

The Rangitikei River, its Tributary Waterways, and other Taihape Waterways Scoping Report draft. - David Alexander

Local Government, Rating and Native Township Scoping: Preliminary Recommendations – Heather Bassett

Tribal Landscape Overview Report: Scoping and Progress Report. – Tony Walz

The Crown Forestry Rental Trust confirms the following details for the CFRT Draft Hui scheduled for 25 January in Taihape.

**Venue:** Taihape Town Hall, 90 Hautapu St (SH1), Taihape

**Time:** 11am to 2.30pm

# Te Manu Huia

## Nga Korero Hitori

### Te Koau Block

The Waitutaki stream falls into the Ngaruroro on the Te Koau Block. This is where Kahungunu met up with his father Tamatea when they came into the Inland Patea area. Kahungunu said 'I tutaki māua ki reira'.

Tamatea came to another stream and as he studied the stream he saw a Kawau fly overhead and across the stream. He said to himself, 'Mehemea he koau au kua whiti au ki tera taha o te Awa nei', if I was a kawau I could easily cross this stream and so he named the stream Koau. There is a Tawai tree that is a boundary marker (pou) that Tamatea called 'Rakau Taonga'. The Ikawetea, Makirikiri and Te Koau Stream, are all tributaries of the Taruarau river. Where the Ikawetea flows into the Taruarau there is a large kohatu where Kahungunu sat watching for Upokororo when he said, 'I tiaki ana i te aria Upokororo', and so the kohatu was named, Te Upokororo o Kahungunu. This is the rock where Pohokura one of Tamatea's pet mokai escaped.

### Oruamatua/Kaimanawa Block

Te Matapuna (source) of all the awa in the Kaimanawa's are known as 'Nga Punawai o Rangimarie me Waimarie'. The Oruamatua/Kaimanawa is the Whare Wānanga of the Patupairehe Chiefs, Tarapikau, Tamamutu and others.

Anei he whakatauki mo tētahi Rangatira o Patea, ko Hokaoterangi.

Ko ngā wahi i tēnei tipuna haere atu ite Matapuna o Rangitikei tae atu ki Rangipo.

*"He Kura ka huna, te Kura ka Whāki". "The Kura is hidden, the Kura is revealed"*

The Matapuna o Rangitikei starts in the Kaimanawa Block and separates the Oruamatua Kaimanawa and the Owahaoko Blocks. The Ngaruroro Puna starts in the Kaimanawa Block and separates the Owahaoko Block from the Kaweka, Ahuriri and the eastern blocks. The Taruarau Puna starts in the Kaimanawa and flows through the Owahaoko block and is a significant tributary of the Ngaruroro awa.

The Moawhango Puna starts in the northwest Kaimanawa Block and the awa separates Rangipo Waiu and the Oruamatua Kaimanawa and flows into the Awarua block.

*'Ko au te awa te awa ko au'*